**ABSTRACTEDLY**

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**Thesis title : Assess Islamic Educations in Traditional Symbols On Bugis's Society Nuptials at Bua's district Luwu's Regency.**

This thesis formulate subject about problem which is: How is traditional symbol performings on Bugis's society nuptials at Bua's district. How effort apply Islamic education points in Bugis's society nuptials at Bua's district. What resistive deep apply Islamic education point in traditional symbol on Bugis's society Nuptials at kecamaran Bua..

This research is observational kualitatif who utilize pedagogics approaching, culture, teologis normatif. Data source which is stemmed primary data of Custom Figure, Religion figure, Society figure, source via interview, meanwhile secondary data taken from by bearing aught document its with research. Instrument that is utilized in gather data is functioning alone researcher establishes and choose informan as source of data, analisis is data, paraphrasing data, and instrument in gather data is observation, interview, and documentation.

Observational result and analisis concludes that assess i. educations slam in traditional symbols on bugis's society nuptials following: 1 ). Mating elect **,** Canvass phase( *Mappese ’ pese ’),* Application visit ( *Madduta),* Application acceptance  *(Mappettu there is),Mappaisseng* and *mattampa*  (broadcasting invitation), *Mappatettong sarapo or baruga (instituting building), Mappassau Botting and Cemme Passili*  (nurse and baths bride), *Mappanre Temme (khatam al-quran) and barzanji's perusal, Mappacci or Tudammpenni*  (purge from *), Mappénré Botting*  (mengantar is bride), *Madduppa botting*  (welcoming bride arrival), *Marriage settlement, To thirteen Mappasikarawa* or *mappasiluka*  (first contiguity), Maréllau Dampeng , Reception, *Marola* or *mapparola*  2 ) In performing *mappacci*  or tudampenni contains meaning will build hygiene and soul chastity. sakralitas's point, this point looks clear from kind sort performing ritual ritual special as bath refuses army, barzanji's perusal, Appreciation point to female clan. royong's carry . 3 ) Bugis's custom nuptials tends materialistik. Bugis's custom nuptials inefficient and tending superfluous. Custom nuptials procession Bugis betokens social state venture and prestige. Bugis's custom nuptials tends melegalkan pornoaksi by marks sense amusement event. Phenomenon takes photograph pranikah has also been merasuk on Bugis's custom nuptials that at second hand melegalkan porn. Its abrades concept *siri ’* in marriage.

Observational implication bases observation and interview result on conclusion that is interposed above about assess i. educations slam in traditional symbols on bugis's society nuptials following: . At turns back that controversial custom was planted out Islamic point for Bugis's triamongst those the importance for look after family perfection by regards alround already be sacrified by materializes it tersebut.2.Masyarakat Bugis's event makes a abode to keep its nuptials custom that impressed lifts the weight to be gone upon on that confidence nuptials constitutes sacred and innocent thing as it were sacred it looks after lassie honour until sit in pelaminan.3. point culturizes that positive one consists in to process that nuptials necessarily been kept up from generation goes to generation without close self of criticism that its character builds.